Time: 3 Hours]

## CS/M.Pharm (Pharmacology)/SEM-2/MPT-208(II)/09 MOLECULAR PHARMACOLOGY (SEMESTER - 2)

LINVERSITY OF TECHNOLOGY

[Full Marks: 70

1.								o h		-	<b>♣</b>	
2.	Signature of Invigilator  Reg. No.  Signature of the Officer-in-Charge	o.		T				T	5,2103			
	Roll No. of the Candidate		•									
	CS/M.Pharm (Pharm ENGINEERING & MANAG											

## **INSTRUCTIONS TO THE CANDIDATES:**

1. This Booklet is a Question-cum-Answer Booklet. The Booklet consists of **32 pages**. The questions of this concerned subject commence from Page No. 3.

**MOLECULAR PHARMACOLOGY (SEMESTER - 2)** 

- 2. a) In **Group A**, Questions are of Multiple Choice type. You have to write the correct choice in the box provided **against each question**.
  - b) For **Groups B** & **C** you have to answer the questions in the space provided marked 'Answer Sheet'. Questions of **Group B** are Short answer type. Questions of **Group C** are Long answer type. Write on both sides of the paper.
- 3. **Fill in your Roll No. in the box** provided as in your Admit Card before answering the questions.
- 4. Read the instructions given inside carefully before answering.
- 5. You should not forget to write the corresponding question numbers while answering.
- 6. Do not write your name or put any special mark in the booklet that may disclose your identity, which will render you liable to disqualification. Any candidate found copying will be subject to Disciplinary Action under the relevant rules.
- 7. Use of Mobile Phone and Programmable Calculator is totally prohibited in the examination hall.
- 8. You should return the booklet to the invigilator at the end of the examination and should not take any page of this booklet with you outside the examination hall, **which will lead to disqualification**.
- 9. Rough work, if necessary is to be done in this booklet only and cross it through.

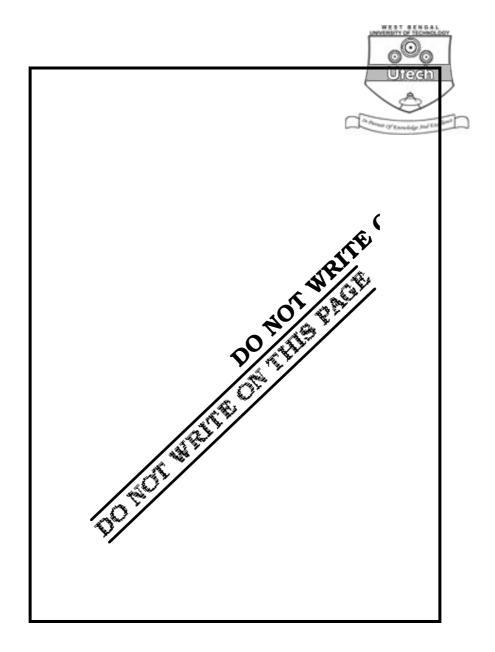
## No additional sheets are to be used and no loose paper will be provided

# FOR OFFICE USE / EVALUATION ONLY Marks Obtained Group - A Group - B Group - C Question Number Marks Marks Obtained

Head-Examiner/Co-Ordinator/Scrutineer

49006 ( 08/07)







## CS/M.Pharm (Pharmacology)/SEM-2/MPT-208(II)/09 MOLECULAR PHARMACOLOGY SEMESTER - 2

Time: 3 Hours [Full Marks: 70

### **GROUP - A**

## ( Multiple Choice Type Questions )

1.	Cho	ose th	e correct alternatives for any $t$	en of th	ne following:	0 × 1 = 10					
	i)	) Which reagent is used to visualize PCR products?									
		a)	Ethyl bromide	b)	Ethidium bromide						
		c)	Bromine	d)	All of these.						
	ii)	Which gel is responsible for separating protein from mixture in Western Blotting analysis?									
		a)	Upper gel	b)	Lower gel						
		c)	Both (a) and (b)	d)	Stacking gel.						
	iii)	For imm	observing better morphol unostaining?	ogy w	which section is mostly	used in					
		a)	Frozen section	b)	Paraffin section						
		c)	Resin section	d)	Resin and Frozen sections.						
	iv)	MPT	P, is a neurotoxin that affects								
		a)	Acetylcholine neuron	b)	Dopaminergic neuron						
		c)	Glial cells	d)	None of these.						



v)	Which of the following is not a characteristic of a Nuclear Receptor ?									
	a)	Intracellular	b)	Effect DNA Ulech						
	c)	Dimeric structure	d)	Monomeric structure.						
vi)	In F	Parkinson's disease dopamine	conten	t of the substantia nigra an	d corpus					
	stria	atum is								
	a)	very high	b)	very low						
	c)	intermediate	d)	zero.						
vii)	The	enzyme RNA-dependent DNA po	olymera	ase is used in						
	a)	Western Blotting	b)	RT-PCR						
	c)	RIA	d)	Gel electrophoresis.						
viii)	The	protein structure of G-protein-	linked	receptors includes a commor	1					
	tran	smembrane domain.								
	a)	3 membered	b)	5 membered						
	c)	7 membered	d)	4 membered.						
ix)	e is due to									
a) activation of natural killer ( NK ) cells										
	b)	es								
	c)	c) inhibition of the gene transcription of interleukins								
	d) interference with antigen recognition.									
x)	The	Limfahon of RIA is								
	a)	simplicity	b)	sensitivity						
	c)	highly specific	d)	expensive.						

CS/M.	Pharm (	(Pharm	acology)/SEM-2/MPT-208	s(II)/09 <b>5</b>				
	xi)	Tum	or suppressor gene	is			WEST BENGAL UNIVERSITY OF TECHNOLOGY	رحيد
		a)	P <sup>52</sup>		b)	P <sup>53</sup>	60 <sub>0</sub>	
		c)	P <sup>51</sup>		d)	$P^{61}$ .	Utech	
	xii)	Lewy	body formation is	associated w	ith		A Range (y'Exercising 3ml Explane)	)
		a)	Alzheimer Disease		b)	Downs S	Syndrome	
		c)	Myasthenia Gravis		d)	none of	these.	
				GROUP	- B			
			( Shor	t Answer Ty	pe Qu	estions )		
			Answe	r any three o	of the f	ollowing.		$3 \times 5 = 15$
2.	Draw		w chart for western	n blot analys	sis wit	h a short	t description o	of the different 5
3.		t is macol	Recombinant DNA ogy.	technology	? Ех	xplain it's	s importance	in molecular 2 + 3
4.	a)	Wha	t are the pathophysi	ological char	nges th	at lead t	o myasthenia g	gravis? 3
	b)	Write	e the modern approa	ach to comba	at the (	disease.		2
5.	Write	dowr	n the advantages of	Limfohons a	nd app	olication o	of RIA.	5
					_			
				GROUP				
			_	Answer Ty				0 15 45
				r any three o		<u> </u>		$3 \times 15 = 45$
6.	man.	Ment	now genetic mutation in the role of indiverse. Briefly outline t	idual genes t	that ar	e recently	implicated for	
7.	a)	Wha	t is an oncogene?					2
	b)	How	are oncogenes prod	uced from p	ro-onc	ogene ?		4
	c)		t are the difference or essor gene?	nces betwe	een oi	ncogene,	pro-oncogene	e and Tumor 4
	d)		e in brief about th	e different	catego	ries of o	ncogenes and	their roles in 5



8. Write down the theory and assumptions of drug-receptor interaction. a)

How the activated receptors are desensitized? b)

4

Discuss the cAMP and IP  $_{\scriptscriptstyle 3}$  -DAG pathways as second messenger system in c) intracellular signal transduction. 6

- 9. What do you mean by cell culture? Write down the different steps of cell culture technique. How can you preserve a cell culture for a period of time for reusing?
- 10. Describe the main Pathological features of Alzheimer Disease with special emphasis on formation of Amyloid plaque formation, neurofibrilatory tangles and loss of neurons.

15

**END**